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THIS INSTRUMENT PREPARED BY
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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/14/2024 11:03 AM Pg: 1 of 3

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8002123761
BRIANNA M OLSON
PO Date: 05/02/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIANNA M OLSON AND BRIAN HOEKSTR

to **PNC BANK, N.A.** dated **May 28, 2019** calling for the original principal sum of dollars (**\$212,800.00**), and recorded
in Mortgage Record , page and/or instrument # **191562001**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

2136 W MONROE ST APT 401, CHICAGO IL - 60612
Tax Parcel No. **17-18-102-055-1013**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **May, 2024**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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BRIANNA M OLSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **May, 2024**, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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BRIANNA M OLSON

8002123761

PO Date: **05/02/2024**

EXHIBIT A

PARCEL 1: UNIT 401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAITLIN'S COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0011029460 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-7, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.