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2413525017

Prepared By:
Joanne Rinella
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704

Doc# 2413525017 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/14/2024 11:55 AM
PAGE: 1 OF 2

Return to:
Alejandra Alfaro
2858 W. Lexington St.
Chicago, IL 60612

Property ID No:
16-13-307-024-0000

The above space for recorder's use only

RELEASE OR FULL RECONVEYANCE OF MORTGAGE, SECURITY DEED, or DEED OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Revolving Credit Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alejandra Alfaro, an unmarried person, heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Revolving Credit Mortgage, bearing date the 24th day of November 2020 and recorded in the Recorder's Office of Cherokee County, in the State of Alabama, in Deed book ___ of records, on page ____, as Document # 2103916038 to the premises therein described as follows, situated in the County of Cherokee State of Alabama, to wit:

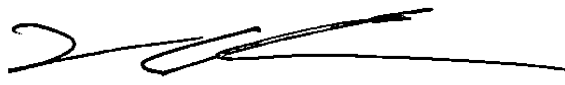
LOT 13 IN BLOCK 7 IN G.W. CLARK'S SUBDIVISION OF THE EASE 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-13-307-024-0000**

Address(es) of premises: **2858 W. Lexington St., Chicago, IL 60612**

Witness our hands and seals, this 7th day of May 2024



Nick Brooks, Chief Lending Officer (seal)

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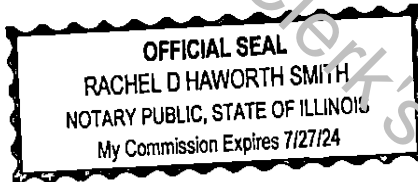
STATE OF ILLINOIS }
COUNTY OF McLEAN } ss.

I, Rachel Haworth-Smith, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Brooks, personally known to me to be the Chief Lending Officer of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of May 2024

Rachel D Haworth Smith
Notary

7/27/24
Commission Expires



Property of Cook County Clerk's Office