

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2413527063 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/14/2024 10:38 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****2375

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES P GALLAGHER and JEANNE E GALLAGHER AKA JEANNE GALLAGHER husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **08/03/2018** Recorded: **08/27/2018** Instrument: **1823949271** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$50000.00**

Property Address: **10248 S KOLIN AVE, OAK LAWN, IL 60453**

Parcel Tax ID: **24-10-414-054-0000**

Legal: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN OAK LAWN, COOK COUNTY, IL TO WIT: THE SOUTH 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 10 IN RIDGE LAWN HIGHLANDS THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO JAMES P. GALLAGHER AND JEANNE E. GALLAGHER, HUSBAND AND WIFE, AS TENANCY BY THE ENTIRETY, DATED 12/14/2006 AND RECORDED ON 12/28/2006 IN INSTRUMENT NO. 0636233109, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/10/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: 

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/10/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese**, **Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office