

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2413527134 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/14/2024 12:16 PM Pg: 1 of 2

This Instrument Prepared By:

Anjo Panagsagan
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: **GLENN D MACK, MARRIED MAN**

Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Dated: **05/21/2010** Recorded: **06/08/2010** Instrument: **1015933045** in Cook County, IL Loan Amount: **\$163,440.00**

Property Address: **1126 N CENTRAL AVE, CHICAGO, IL 60651**

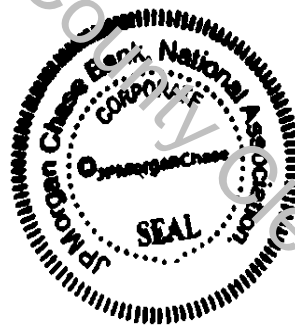
Parcel Tax ID: **16-05-407-030-0000**

Legal: **SEE EXHIBIT A ATTACHED**

Date: **05/08/2024**.

JPMORGAN CHASE BANK, N.A.

By: *Dominique Treadway*
Name: **Dominique Treadway**
Title: **Vice President- Doc Execution**



STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **05/08/2024**, before me appeared **Dominique Treadway**, to me personally known, who did say that s/he/they is (are) the **Vice President- Doc Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Eva Reese
Notary Public: **Eva Reese**
My Commission Expires: **Lifetime**
Commission #: **17070**

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070



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EXHIBIT A – LEGAL DESCRIPTION

Legal Description: LOT 19 IN BLOCK 1 IN NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURG'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office