## **UNOFFICIAL COPY**

Doc#, 2413528073 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/14/2024 10:27 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 555860180

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES LOPEZ**, **UNMARRIED** to U.S. BANK N.A. bearing the date 03/11/20/04 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0409726096**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 1 IN WALLECK'S SUBDIVISION OF LOTS 31, 34, 35, 38 AND 39 IN MOORE, PATTEN AND HAIRS SUBDIVISION OF LOTS 41, 48, 49 AND 56 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 1626219016

April D. Ferguson

Property commonly known as: 2439 SOUTH TRUMBALL AVENUE, CHICAGO, IL 60623-

Dated this 13th day of May in the year 2024

U.S. BANK N.A.

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of May in the year 2024 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.

JUNE C

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

KATELYN ANDERSCH NOTARY PUBLIC STATE AT LARGE KENTUCKY COMMISSION # KYNP17827 MY COMMISSION # KYNP17827 MY COMMISSION # KYPRES NOV. 28. 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 441147871 PURGED RESEARCH T132405-12:18:58 [C-2] ERCNIL1





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