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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2413528378 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/14/2024 4:22 PM Pg: 1 of 3

Loan Number 0696351931

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by ZEESHAN KHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCASSORS AND ASSIGNS bearing the date 08/27/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2033407396.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-28-205-019-0000

Property is commonly known as: 16819 MEADOWΓALE DR, OAK FOREST, IL 60452.

Dated this 14th day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

LATU
LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441058987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100308500800708022 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142405-08:34:46 [C-2] ERCNIL1



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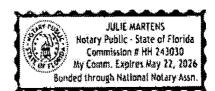
Loan Number 0696351931

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of May in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 441058987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100308500800708022 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142405-08:34:46 [C-2] ERCNIL1



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Loan Number 0696351931

'EXHIBIT A'

LOT NINE (9) IN BLOCK FIVE (5) IN FORESTDALE SUBDIVISION UNIT #6, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION UNIT #2. AND OTHER PARTS OF THE NORTHEAST OUARTER (1/4) OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 3, 1968, AS DOCUMENT NUMBER 2397018.



