

# UNOFFICIAL COPY

**Record and Return To:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Doc#: 2413618069 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/15/2024 10:27 AM Pg: 1 of 2

**Prepared By:**

**TRACY SMITH**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Loan #: **101512805**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **United Community Bank 104 N Macoupin, Gillespie, IL 62033**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STANDARD BANK AND TRUST COMPANY, AS TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 2001 AND KNOW AS TRUST NUMBER 17010**

Original Mortgagee(s): **United Community Bank**

Dated: **06/29/2010** Recorded: **07/08/2010** Instrument: **1018908042** in Cook County, IL Loan Amount: **\$191,250.00**

Property Address: **8106 W 157TH ST, ORLAND PARK, IL 60462**

Parcel Tax ID: **27-14-409-018-0000 ; 27-14-409-029-0000**

Legal: **SEE ATTACHED "EXHIBIT A"**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/14/2024**.

**United Community Bank**

By: 

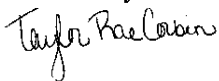
Name: **Sara Pau**

Title: **Assistant Vice President**

STATE OF Illinois }  
COUNTY OF Macoupin } s.s.

On **05/14/2024**, before me, **Taylor Rae Corbin**, Notary Public, personally appeared **Sara Pau, Assistant Vice President of United Community Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Taylor Rae Corbin**

My Commission Expires: **01/03/2028**

Commission #: **984575**



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## EXHIBIT A"

LOT 519 IN ORLAND GOLF VIEW UNIT 7, PHASE "A" A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office