## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2413618125 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/15/2024 11:37 AM Pg: 1 of 2

Loan Number 0489055913

## SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by VERONICA SOTO AND JAVIER ALEJANDRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 04/17/2015 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1511257203.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 IN CRESTLINE MANOR RESUBDIVISION OF LOT A PART OF LOT B IN OWNERS DIVISION OF LOT 24 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-27-403-025-0000

Property is commonly known as: 4014 W 77TH PL, CHiCAGO, IL 60652.

Dated this 14th day of May in the year 2024 WELLS FARGO BANK, N.A.

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0489055913

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of May in the year 2024, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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