

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2413618230 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/15/2024 12:54 PM Pg: 1 of 2

Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****156?
Investor Loan #: 574157514
MIN: 100880800011505522
MERS Phone #: (888) 672-6377
MERS Address: P.O. Box 2026, Flint, MI
48501-2026

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS **P.O. BOX 2026, FLINT, MI 48501**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GARON PATTERSON and KELLY HUNTER**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: **07/17/2018** Recorded: **07/20/2018** Instrument: **1820113014** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$399200.00**

Property Address: **3201 N WOLCOTT AVE 4B, CHICAGO, IL 60657**

Parcel Tax ID: **14-19-433-047-1006 ; 14-19-433-047-1009**

Legal: **PARCEL ONE: UNIT 4-B AND PARKING SPACE P-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ANTIQUE ROW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 23, 2002 AS DOCUMENT NUMBER 0020463414, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN THE DECLARATION OF EASEMENT, COVENANTS AND RESTRICTIONS TO ANTIQUE ROW CONDOMINIUM ASSOCIATION RECORDED APRIL 23, 2002 AS DOCUMENT NUMBER 0020463414, IN COOK COUNTY, ILLINOIS. THE PERPETUAL AND EXCLUSIVE RIGHT TO USE THOSE LIMITED COMMON ELEMENTS ASSIGNED TO SAID UNIT, BEING KNOWN AS STORAGE SPACE 6 AND ROOFTOP DECK B**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/13/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **05/13/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public of Cook County Clerk's Office