

UNOFFICIAL COPY

Doc#: 2413618372 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/15/2024 3:22 PM Pg: 1 of 3

Return To:
BMO Bank N.A.

Attn: Mortgage Post Closing
1200 E. Warrenville Rd, 3B
Naperville, IL 60563

Prepared By: Kelly A. Filippone

1200 E. Warrenville Rd, N-3
Naperville, IL 60563

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1200 E Warrenville Rd, N-3, Naperville, IL 60563-3529 does hereby grant, sell, assign, transfer and convey unto B.S. Bank National Association 17500 Rockside Road, Bedford, OH 44146 a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 17500 Rockside Road, Bedford, OH 44146, a certain Mortgage dated March 28, 2024 made and executed by Marilyn Lightner, an unmarried woman

to and in favor of BMO Bank, N.A., a National Association upon the following described property situated in Cook County, State of Illinois: see legal attached

Parcel ID#: 29-22-403-025-0000
Property Address: 16628 School St., South Holland, IL 60433
such Mortgage having been given to secure payment of One hundred eighty one thousand three hundred and 00/100 Dollars (\$181,300.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. of page (or as No. 2409511022) of the Records of Cook County, State of Illinois, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0506)

6/05

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

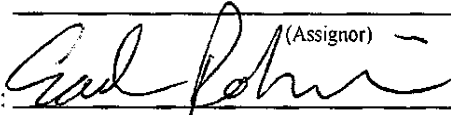
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 28, 2024

BMO Bank, N.A., a National Association

Witness

(Assignor)

By:



Witness

Edward Robinson (Signature)
Vice President

Attest

Seal:


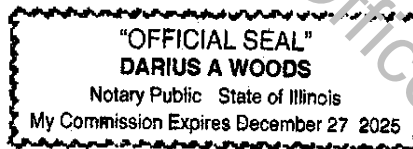
State of Illinois
County of DuPage

This instrument was acknowledged before me on 03/28/2024
by Edward Robinson

as Vice President

of

BMO Harris Bank, N.A., a National Association


Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22. TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 16628 School St, South Holland, IL 60473
PIN# 29-22-403-025-0000