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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/15/2024 11:46 AM Pg: 1 of 3

 Chicago Title

23MSA69703800

**PREPARED BY AND WHEN
RECORDED MAIL TO:**

Pamela J. Sandborg, Esq.
Levenfeld Pearlstein, LLC
400 Skokie Boulevard
Suite 800
Northbrook, Illinois 60062

**AMENDMENT NO. 1 TO MORTGAGE
GELO INVESTMENTS, LLC**

Amendment No. 1 to Mortgage dated as of May 8, 2024, made by **GELO INVESTMENTS, LLC**, an Illinois limited liability company ("Mortgagor") in favor of The Northern Trust Company ("Mortgagee"). This Amendment pertains to the real estate described on Exhibit A attached hereto and made a part hereof.

P R E A M B L E:

Mortgagor gave to Mortgagee that certain Mortgage dated February 9, 2021, which was recorded on March 15, 2021, in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 2107434247, as amended from time to time (collectively, the "Mortgage"). Mortgagor has requested Mortgagee to modify Mortgagee's existing financing to Mortgagor. Mortgagee has agreed to do so, so long as, among other things, Mortgagor executes and delivers to Mortgagee this Amendment.

NOW, THEREFORE, in consideration of the premises which are incorporated herein by this reference and constitute an integral part hereof and the execution and delivery of this Amendment, Mortgagor agrees as follows:

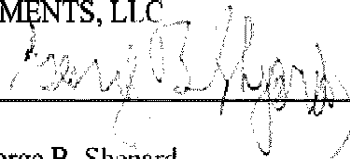
1. Exhibit A to the Mortgage is amended in the form of Exhibit A attached hereto and made a part hereof.
2. All references to the "Mortgage" in the Mortgage shall mean the "Mortgage" as amended by this Amendment and as may be further amended and/or restated from time to time.
3. In all other respects, the Mortgage is hereby restated, reaffirmed and incorporated herein, the only amendments intended to be made thereto being those above set forth. Except as specifically set forth herein to the contrary, all terms defined in the Mortgage shall have the same meanings herein as therein.

[Signature Page Follows]

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[Signature Page to Amendment to Mortgage]

GELO INVESTMENTS, LLC

By: 

Print Name: George B. Shepard

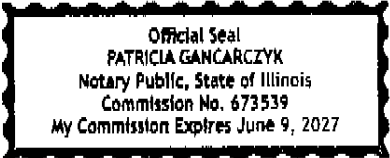
Title: Manager

State of Illinois }
County of COOK } SS.

I, PATRICIA GANCARCZYK, a Notary Public in and for said County, DO HEREBY CERTIFY that George B. Shepard, who is personally known to (or was adequately identified to me) me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of Gelo Investments, LLC, as indicated above, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8 day of MAY, 2024.


NOTARY PUBLIC



CLERK OF COOK COUNTY CLERK'S OFFICE

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Exhibit A

Legal Description

LOT 1 IN FINAL PLAT OF CONSOLIDATION FOR CENTER FOR DENTAL EXCELLENCE SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN COMMUNITY BANK FLO OR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF GOVERNORS HIGHWAY, AND ALSO LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2018 AS DOCUMENT NUMBER 1819419322, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

THE NORTH 140.00 FEET OF THE EAST 120.00 OF LOT 1 IN FINAL PLAT OF CONSOLIDATION FOR CENTER FOR DENTAL EXCELLENCE SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN COMMUNITY BANK FLOSSMOOR SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 200 FEET OF THE NORTH 800 FEET MEASURED ON THE EAST LINE (EXCEPT THE EAST 50 FEET THEREOF) OF THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF GOVERNORS HIGHWAY, AND ALSO LOT 1 IN GOLDBERG/GREENBAUM DENTAL CENTER, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 900 FEET MEASURED ON THE EAST LINE OF THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 2018 AS DOCUMENT NUMBER 1819419322, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 19602 & 19615 GOVERNORS HIGHWAY, FLOSSMOOR, IL 60422

PIN: 31-11-403-020-0000