

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2413619153 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/15/2024 2:27 PM Pg: 1 of 2

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*735R

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RICHARD MACHNICKI AKA R MACHNICKI and KATHY MACHNICKI AKA K MACHNICKI**

Original Mortgagee(s): **FIFTH THIRD BANK**

Dated: **02/17/2016** Recorded: **03/23/2016** Instrument: **1608356227** Book: **NA** Page: **NA** in Cook County, IL Loan Amount: **\$1885000.00**

Property Address: **16 STAR LANE, SOUTH BARRINGTON, IL 60010**

Parcel Tax ID: **01-34-404-030-0000**

Legal: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 10 IN MAGNOLIA POINTE OF SOUTH BARRINGTON RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 9,10,11 AND OUTLOT P TOGETHER WITH VACATED STREET LYING WITHIN SAID SUBDIVISION IN MAGNOLIA POINTE OF SOUTH BARRINGTON SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1995 AS DOCUMENT 95369740.**

This discharge is solely for the purpose of releasing the real property described above from the lien created by the mortgage/deed of trust and is not a release of the obligation under the Note as said obligation has not been fully paid.  
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/13/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio**  
 COUNTY OF **HAMILTON** } s.s.

On **05/13/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*



**PATRICIA L. EVANS**  
 Notary Public, State of Ohio  
 My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
 My Commission Expires: **06/10/2026**  
 Commission #: **2021 RE-832661**

Property of Cook County Clerk's Office