

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2413626322 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/15/2024 3:13 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW B CENTOFANTI AND BARBARA DUROSOVA-CENTOFANTI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/10/2007** and recorded on **06/11/2007**, in Book N/A at Page N/A, and/or as Document **0716209009** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

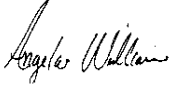
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-401-023-1001**

Property Address: **822 HINMAN AVE 1S EVANSTON IL 60202**

Witness the due execution hereof by the owner of said mortgage on **05/14/2024**.

**JPMORGAN CHASE BANK, N.A.**



---

Angela Williams

Vice President - Document Execution

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **05/14/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 3301573174

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

UNIT NO. IS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND ( HEREINAFTER REFERRED TO AS PARCEL"): LOT 18 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF HINMAN AVENUE ) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AS DOCUMENT 184152 AND RE-RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS, PAGE 82, AS DOCUMENT 78945 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1973 KNOWN AS TRUST NUMBER 1116 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 30 1975, AS DOCUMENT 23169678, TOGETHER WITH IS UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)IN COOK COUNTY, ILLINOIS. 11-19-401-023-1001.

Loan Number: 3301573174