

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2413629246 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/15/2024 3:08 PM Pg: 1 of 4

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **STACI MCNELIS AND DANIEL HAEFS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS**, dated **05/14/2018** and recorded on **05/16/2018**, in Book N/A at Page N/A, and/or as Document **1813629509** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-36-303-037-1024 ; 13-36-303-037-1053**

Property Address: **3021 W ARMITAGE AVE APT 408 CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **05/14/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
 PARISH OF Ouachita } s.s.

On **05/14/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Paves**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID# 16206

Loan No.: 1316277792

MIN: **100196399016757161**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

UNOFFICIAL COPY

EXHIBIT A

Unit Number 408 and Parking Space Number P-29 in the ArmitEDGE Condominium as delineated on the survey of the following described real estate property, to wit:

Lots 1, 2, 3 and 4, and the East 1 foot 10 $\frac{3}{8}$ inches of Lot 1 in Resubdivision of Lots 5 and 8, in the Resubdivision of Lots 43 to 48, inclusive in Block 1 in the Subdivision of the East 19 acres of the West 38 acres of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Except:

Parcel 1: (Retail Unit C1)

The following parcel of land above a Horizontal Plane at Elevation + 18.80 feet (Chicago City Datum) and lying at and below a Horizontal Plane at Elevation + 34.80 feet (Chicago Datum), described as follows:

Beginning at the point 5.60 feet South and 0.26 feet East of the Northwest corner of 1 foot 10- $\frac{3}{8}$ inches of Lot 1;

Thence East, a distance of 2.60 feet;

Thence North, a distance of 1.22 feet;

Thence East, a distance of 11.87 feet;

Thence South, a distance of 1.33 feet;

Thence East a distance of 2.75 feet;

Thence South, a distance of 1.00 foot;

Thence East, a distance of 2.67 feet;

Thence North, a distance of 2.35 feet;

Thence East a distance of 20.60 feet;

Thence South, a distance of 3.30 feet;

Thence East, a distance of 2.14 feet;

Thence South, a distance of 25.17 feet;

Thence West, a distance of 42.58 feet;

Thence North, a distance of 27.23 feet to the point of beginning.

Loan Number: 1316277792

UNOFFICIAL COPY

Parcel 2: (Retail Unit C2)

The following parcel of land above a horizontal plane at elevation + 18.80 feet (Chicago City Datum) and lying at and below a horizontal plane at elevation + 34.80 feet (Chicago City Datum), described as follows:

Beginning at the point 1.42 feet South and 16.32 feet West of the Northeast Corner of Said Lot 1;

Thence South, a distance of 5.31 feet;

Thence East, a distance of 0.96 feet;

Thence South, a distance of 1.00 foot;

Thence East, a distance of 2.35 feet;

Thence South, a distance of 4.40 feet;

Thence West, a distance of 0.87 feet;

Thence South, a distance of 8.77 feet;

Thence East, a distance of 1.73 feet;

Thence Southwesterly, a distance of 40.12 feet along the Arc of a Circle, concave to the Northeast corner of said Lot 1, having a Radius 23.17 Feet;

Thence North, a distance of 11.43 feet;

Thence West, a distance of 0.13 feet;

Thence North, a distance of 1.26 feet;

Thence West a distance of 16.76 feet;

Thence North, a distance of 25.13 feet;

Thence East, a distance of 3.13 feet;

Thence North, a distance of 3.30 feet;

Thence East, a distance of 20.70 feet;

Thence South, a distance of 4.40 feet,

Thence East, a distance of 6.45 feet;

Thence North, a distance of 4.50 feet;

Thence East, a distance of 15.00 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached as an Exhibit to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Armitage Condominium Association recorded January 25, 2007, as Document Number 0702516048, as may be amended from time to time, together with its undivided percentage interest in the common elements.

Loan Number: 1316277792