

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/15/2024 3:11 PM Pg: 1 of 3

## ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 2015429778

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

PARCEL NO. 18-35-407-047-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 22, 2021** executed by **ALBERT BLUSIEWICZ AND MAGDALENA BLUSIEWICZ, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 08, 2021** as Instrument No. **2134233247** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **8110 W 85TH ST, JUSTICE, ILLINOIS 60458-2245**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 15, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240506

RP8020117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 15, 2024, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

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RP8020117IM - 2015429778 - BLUSIEWICZ

## LEGAL DESCRIPTION

LOT 5, IN HILLCREST SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 6 AND 8 TO 11 IN CALANDRIELOS HILLTOP GARDENS SUBDIVISION TOGETHER WITH LOT 4, IN BLOCK 7 IN BARTLETT'S GOLF VIEW SUBDIVISION, ALL IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 1/2 OF LOT 2, THE EAST 1/2 OF LOT 3 AND THE EAST 1/2 OF LOT 4 AND THE WEST 104 FEET OF LOT 11 IN CALLANDRIELOS SUBDIVISION AFORESAID AND EXCEPT THEREFROM ALL THAT PART LYING SOUTHWESTERLY FROM A POINT IN THE SOUTH LINE OF LOT 4 IN BLOCK 7 AFORESAID 645.53 FEET EAST OF THE SOUTH WEST CORNER THEREFROM TO A POINT IN THE NORTH LINE OF LOT 6 AFORESAID 157.37 FEET EAST OF THE NORTH WEST CORNER THEREFROM, SAID LINE ALSO BEING NORTHEASTERLY RIGHT OF WAY OF ILLINOIS STATE TOLLWAY COMMISSION) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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