## UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2413725024 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/16/2024 11:20 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 14405 WALTERS RD, 1200, HOUSTON, TX 77014, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/22/2008, and made by JOAN CAVANAGH KAFKA, TRUSTEE OF THE JOAN CAVANAGH KAFKA DECLARATION OF TRUST I A TED OCTOBER 10, 2000 AND JOAN CAVANAGH KAFKA AKA ELIZABETH M KAFKA to BANK OF AMERICA, N.A. and recorded 10/06/2008 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0828040041</u>.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 19 (EXCEPT WEST 33 1/3 FEET THERECF) AND ALL OF LOT 20 IN BLOCK 6 IN KEENEY'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel ID Number 11-31-109-024-0000

Property is commonly known as: 7000 NORTH BELL AVENUE CHICAGO, IL 60645.

Dated this 15th day of May in the year 2024

MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact Clark

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 15th day of May in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC. a: Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC F/K/A REVERSE MORTGAGE SOLUTIONS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

**Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA2 440996746 2024-RVSMTG-MAM DOCR T152405-09:12:36 [C-1] EFRMIL1





\*D0106020589\*