

# UNOFFICIAL COPY

Doc#: 2413727233 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/16/2024 3:39 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.** a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim to **George Gumbs** of the **CITY of CHICAGO, COUNTY OF COOK** and **STATE of ILLINOIS**, all the right title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **09/15/2014** recorded in the office of the **COOK COUNTY CLERK'S OFFICE OF RECORDINGS, ILLINOIS**, on **09/16/2014** as Document Number **1425957115** to premises therein described as follows, to-wit:

### LEGAL DESCRIPTION:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS; THE WEST F FEET OF LOT 25 AND ALL OF LOT IN BLOCK1 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN, A SUBDIVISION OF PART OF THE NORTHEAST 1\4 OF SECTION 15 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.J.N.: 25-15-212-030-0000

ADDRESS: **726 E. 104<sup>TH</sup> PL; CHICAGO, IL 60628** situated in the **CITY of CHICAGO, COUNTY of COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

FIDELITY NATIONAL TITLE CH24006244

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IN WITNESS THEREOF, Neighborhood Housing Services, Inc., has caused its name to be signed to these presents by its CHIEF OPERATING OFFICER and attested by its Chief Executive Officer this 10th DAY OF May A.D. 2024.

Neighborhood Housing Services, Inc.

By: *Donna Clarke*  
DONNA CLARKE  
CHIEF OPERATING OFFICER

ATTEST  
By: *Anthony Simpkins*  
Anthony Simpkins  
Chief Executive Officer

( STATE OF ILLINOIS )

( COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the COUNTY of COOK and STATE of ILLINOIS, do hereby certify that DONNA CLARKE personally known to me to be the CHIEF OPERATING OFFICER of NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC., a corporation, organized and existing under the laws of the State of Illinois and Anthon Simpkins personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Chief Executive Officer of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this 10th DAY OF May A.D. 2024.



*Kimberly Jewel Adams*  
NOTARY PUBLIC

<p>THIS INSTRUMENT WAS PREPARED BY: Neighborhood Housing Services of Chicago, Inc. 850 W Jackson Blvd. - 5<sup>th</sup> Floor CHICAGO, IL 60607</p>	<p>MAIL TO: George Gumbs 726 E 104<sup>TH</sup> PL Chicago IL 60628</p>
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