

# UNOFFICIAL COPY

Doc#: 2413814014 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/17/2024 9:37 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **DEREK LOVE, JR., A MARRIED MAN TO MARLENE LOVE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 7/12/2011

Note Amount: \$129,140.00

Date Recorded: August 12, 2011

Book/Page/Instrument Number: Document # 1122433085

Property Address: 7707 S BENNETT AVE, CHICAGO, IL 60649 SEE ATTACHED EXHIBIT A

Parcel # 20-25-322-003-0000


IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/15/2024.



LOVE \*24031725\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS

By:

  
\_\_\_\_\_  
Journie Dawn Pinson, Assistant Secretary

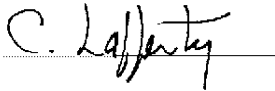
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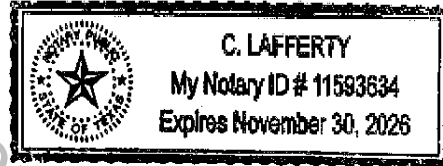
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on May 15, 2024, by Jourmie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2026



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## Exhibit A

### Legal Description

LOT 38 IN BLOCK 18 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-25-322-003-0000

PROPERTY ADDRESS:

7707 SOUTH BENNETT AVENUE, CHICAGO, IL 60649

24031725

CARRINGTON/RELEASE

Cook County, IL