

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2413819096 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/17/2024 10:28 AM Pg: 1 of 2

**Prepared By:****Asif Hokabaz**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **W91**

Loan #: **1488457126**

Investor Loan #: **W91**

MIN: **100303620220102658**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI  
48501-2026**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS **P.O. BOX 2026, FLINT MI 48501-2026**, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LYNETTE REYNOLDS, A SINGLE WOMAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR MIMUTUAL MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **01/26/2022** Recorded: **02/02/2022** Instrument: **2203120565** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$180000.00**

Property Address: **8115 S KEDZIE AVE, CHICAGO, IL 60652**

Parcel Tax ID: **19-36-116-045**

Legal: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 37 AND LOT 38 (EXCEPT THE NORTH 13 FEET THEREOF) (AND EXCEPT THAT PARTTAKEN FOR ROAD PURPOSES) IN BLOCK 4 IN ALBERTS PARK ADDITION, AS A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

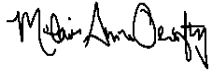
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois } s.s.  
COUNTY OF Lake

On **05/16/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office