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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/17/2024 10:11 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-36-430-041-1160



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 17, 2021** executed by **BRONISLAW LANGOWSKI, WIESLAWA LANGOWSKI**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 28, 2021** as Instrument No. **2111846078** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7234 W NORTH AVE APT 1507, ELMWOOD PARK, ILLINOIS 60707**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 16, 2024**.

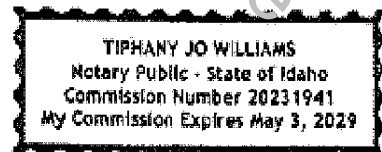
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 16, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.



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HN8021121IM- 601109700-LANGOWSKI

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

UNIT 1507 IN CAMEO TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE WEST 32 ONE HALF FEET OF LOT 5 IN BLOCK 28 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF THE EAST ONE HALF OF THE SOUTH EAST ONE QUARTER AND OF THE SOUTH ONE HALF OF THE NORTHWEST ONE QUARTER OF THE SOUTH EAST ONE QUARTER AND OF THE SOUTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER AND OF THE SOUTH ONE HALF OF SOUTH EAST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24547486 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EASEMENTS AND APPURTENANCES THEREUNTO BELONGING.

SUBJECT, HOWEVER, TO: THE LIENS OF ALL TRUST DEEDS AND/ OR MORTGAGES UPON SAID REAL ESTATE, IF ANY, OR RECORD IN SAID COUNTY; ALL UNPAID GENERAL TAXES AND SPECIAL ASSESSMENTS AND OTHER LIENS AND CLAIMS OF ANY KIND; PENDING LITIGATION, IF ANY, AFFECTING THE SAID REAL ESTATE; BUILDING LIENS; BUILDING, LIQUOR AND OTHER RESTRICTIONS OF RECORD, IF ANY; PARTY WALLS, PARTY WALL RIGHTS AND PARTY WALL AGREEMENTS, IF ANY; ZONING AND BUILDING LAWS AND ORDINANCES; MECHANICS LIEN CLAIMS, IF ANY; EASEMENTS OF RECORD, IF ANY; AND RIGHTS AND CLAIMS OF PARTIES IN POSSESSION.