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Doc#. 2413826028 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/17/2024 9:36 AM Pg: 1 of 3

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.

18303 Gridley Rd, Cerritos, CA 90703

Mortgage Amount: \$346,606.00

Subject Property: 7521 S CORK AVE, JUSTICE, IL

60458-1608

MIN #: 100107312213907758 SIS #: (1-888-679-6377) FHA Case No #: 1381795419703

Loan #: 122189017500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUN WEST MORTGAGE COMPLANY, INC., A CALIFORNIA CORPORATION 18303 GRIDLEY RL., CERRITOS, CA 90703

All its right, title and interest under that certain Mortgage dated 19th day of August, 2022 executed by HERMELINDO ESTRADA. Trustor; to MORTGAGE ELECTRON'S REGISTRATION SYSTEMS, INC, SOLELY AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION Whose address is 6131 ORANGETHORPE AVENUE, SUITE 500, BUENA PARK, CALIFORNIA, 90620, Lender; and recorded on 7th day of September, 2022 in Libre:, Folio:, of Document: 2225001068 in the Office of the County Recorder Of COOK County, ILLINOIS.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF.

APN: 18-26-303-005-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, SOLELY AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC , A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

DATED: April 30,2024

By:

Name: Ronkuzhali Vallinayagam

Title: Assistant Secretary

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>California</u> COUNTY OF <u>LO</u>	s Angeles
the person(s) whose name(s) is/are subscribed be/she/they exe :utad the same in his/her/their author	Notary Public , personally who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that prized capacity(ies), and that by bis/her/their signature(s) on If of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the law true and correct.	ws of the State of California that the foregoing paragraph is
0.5	WITNESS my hand and official seal.
	Signature: Alley Real
	Notary Public in for Said State
This Instrument was prepared by: Sherin John SUN WEST MORTGAGE COMPANY, INC 18303 Gridley Rd, Cerritos, CA 90703	KETAN J. DOSHI Notary Public - California Los Angeles County Commission # 2469686 My Comm. Expires Nov 9, 2027

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EXHIBIT "A"Legal Description

LOT 2 IN HICKORY BUILDERS INC., RESUBDIVISION OF LOTS 4 AND 5 IN BETHONIA ADDITION TO JUSTICE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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