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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/17/2024 3:53 PM

PAGE: 1 OF 2

RELEASE DEED NO. 5084

FROM:

Jennifer Mason, Loan Operations Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

Walsh Apartments LLC

1717 W Huron

Chicago, IL 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into WALSH APARTMENTS LLC, THE PROPERTY AT 1362 W HUBBARD, WHOSE ADDRESS IS 1717 W HURON, IL 60622, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date, the 23RD Day of DECEMBER 2022, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2236145262 AND 2236145263, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 38 IN BLOCK 6 IN GEORGE S. ROBBIN'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining
Permanent Real Estate Index Number(s): 17-08-132-033-0000
Address(es) of Premises: 1362 WEST HUBBARD ST, CHICAGO, IL 60642

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT-LOAN OPERATIONS, and attested by its LOAN PROCESSING OFFICER, and its corporate seal to be hereto affixed, this 30TH Day of APRIL, 2024.

By [Signature]
VICE Loan Operations

Attest: [Signature]
Loan Processing Officer

This instrument was prepared by: JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, DIANA PALICKA A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA MEISER, personally known to me to be VICE PRESIDENT-LOAN OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYELLEN HANRAHAN personally known to me to be the LOAN PROCESSING OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT-LOAN OPERATIONS, and LOAN PROCESSING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 30th Day of April, 2024.

[Signature]
NOTARY PUBLIC

Commission expires 3/2/27

