

# UNOFFICIAL COPY

Doc#: 2414102153 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/20/2024 12:49 PM Pg: 1 of 2

PREPARED BY:

C. Riggsby

RETURN TO:

C. Riggsby

2860 Exchange Blvd. # 100

Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **PARK TREE INVESTMENTS 24, LLC BEAVERTON OR 97008 (Assignor)** by these presents does assign and set over, without recourse, to **PARK TREE MANAGEMENT, LLC 9450 SW Gemini Dr, PMB 49971, Beaverton OR 97008-7105 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **SHARON A. BURNS to CITIFINANCIAL SERVICES, INC.** Said mortgage **Dated: 8/16/2007** is recorded in the State of **IL, County of Cook** on **08/17/2007, Document # 072295539 AMOUNT: \$ 39,355.51** SEE ATTACHED EXHIBIT A

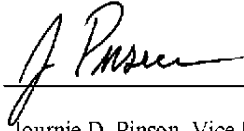
Parcel # 20-04-308-008-0000 Property Address: 465 W 42nd Pl, Chicago, IL 60609

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: May 20, 2024

PARK TREE INVESTMENTS 24, LLC

By:



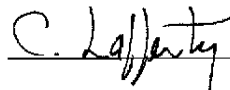
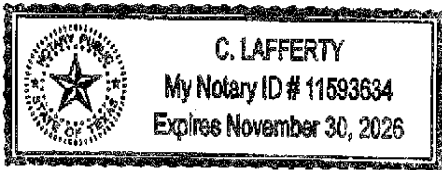
Journie D. Pinson, Vice President



BURNS \*24034263\*

State of TX, County of Tarrant

On 05/20/2024, before me, the undersigned, Journie D. Pinson, who acknowledged that he/she is Vice President of/ for PARK TREE INVESTMENTS 24, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PARK TREE INVESTMENTS 24, LLC



Notary public, C. Lafferty

My Commission Expires: November 30, 2026

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## Exhibit A

### Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 11 IN BLOCK 6 IN LOUIS HEINTZ SUBDIVISION OF 24 ACRES. LYING EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 11 IN BLOCK 6 IN LOUIS HEINTZ SUBDIVISION OF 24 ACRES, LYING EAST OF AND ADJOINING THE WEST 10 ACRES, OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 20-04-308-008-0000 BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY QUIT CLAIM DEED FROM FRANCES C. BURNS TO FRANCES C. BURNS AND SHARON A. BURNS JOINT TENANTS. DATED 8/25/2003 RECORDED ON 9/19/2003 IN DOCUMENT NO 0326214190, IN COOK COUNTY RECORDS, STATE OF IL.

24034263

PT25/AOM//SFR

Cook County, IL