

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2414114016 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/20/2024 9:19 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****5667
Investor Loan #: 1735593420

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANGELA JIMENEZ A MARRIED WOMAN and GILDARDO JIMENEZ**

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **08/21/2015** Recorded: **09/15/2015** Instrument: **1525819193** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$90400.00**

Property Address: **5843 S MOZART ST, CHICAGO, IL 60629**

Parcel Tax ID: **19-13-131-015-0000**

Legal: **LOT 26 IN BLOCK 1, IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7, EXCEPT THE WEST HALF OF THE WEST HALF, THEREOF AND BLOCK 3, IN MAHAN'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWN 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/14/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO
FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Todd Reese**

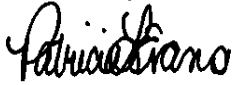
Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/14/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**

Property of Cook County Clerk's Office