

# UNOFFICIAL COPY

Doc#: 2414114476 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/20/2024 12:16 PM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

340526  
APN/PIN# 13-22-117-003-0000

Space above for Recorder's use

Loan No: 4705721



21347896

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR LB-SHED SERIES V TRUST**, whose address is **7114 E. STETSON DR, SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns, forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **3/16/2022**

Original Loan Amount: **\$414,200.00**

Executed by (Borrower(s)): **AGNIESZKA TOMCZYK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **2207717073** in the Recording District of **Cook, IL**, Recorded on **3/18/2022**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **3801 N MILWAUKEE AVE A, CHICAGO, ILLINOIS 60641**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: May 16, 2024

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.**

By: **ALLISON HOLLAND**  
Title: **ASSISTANT SECRETARY**

Witness Name: **MICHELLE NORTON**

Please see the attached  
California notarial certificate.  
Thank you.

MIN# 100392411210726546

MERS PH# 1-888-679-MERS

4705721 Fairway\_Sep23 21347896

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## ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

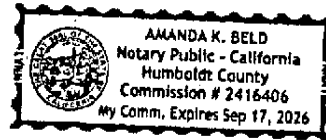
State of **CALIFORNIA**  
County of **HUMBOLDT**

On May 10, 2024, before me, AMANDA K. BELD, a Notary Public, personally appeared **ALLISON HOLLAND**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **CALIFORNIA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Amanda K. Beld (Seal)



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## EXHIBIT "A"

**PARCEL 1:**

**LOT 2 IN OLD IRVING VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EASEMENT FOR INGRESS AND EGRESS, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 99553961.**