

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2414120007 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/20/2024 9:04 AM Pg: 1 of 2

Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030
Loan #: *****9116

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HARSH R BAMBRA and RAVINDER KAUR husband and wife**
Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: **03/19/2021** Recorded: **04/20/2021** Instrument: **2111007477** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$300000.00**

Property Address: **625 SANDY LN, DES PLAINES, IL 60016**

Parcel Tax ID: **08-13-313-018-0000**

Legal: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING COOK COUNTY, IL TO WIT: LOT 64 IN VILLAGE PARK ESTATE, BEING A SUBDIVISION OF PARTS OF LOTS, 12, 13, 19 AND 20 OF THE OWNERS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES, REGISTER IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1951 AS DOCUMENT 1968102. THIS BEING THE SAME PROPERTY CONVEYED TO HARSH R. BAMBRA AND RAVINDER KAUR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, DATED 05/13/2014 AND RECORDED ON 06/05/2014 INSTRUMENT NO. 1415601056, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)

By: 

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/16/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese**, **Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RC-832661**

Property of Cook County Clerk's Office