

UNOFFICIAL COPY

Doc#: 2414120032 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/20/2024 9:12 AM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Account Number: 4527022899

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SANDRA J POTTS, AS TRUSTEE OF THE SANDRA J POTTS TRUST U/D/T DATED JUNE 13, 2002 to RBS CITIZENS, N.A. bearing the date 08/14/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1024657396.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 27-15-301-028-1026

Property more commonly known as: 9200 WHITESHALL LANE UNIT 32B, ORLAND PARK, IL 60462.


Dated on 5 / 15 / 24 (MM/DD/YYYY)

CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.

By: 
Britny Fernandes OFFICER

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

Before me, 5 / 15 / 24 (MM/DD/YYYY), the undersigned notary public, personally appeared Britny Fernandes, personally known to the notary, or proved to the notary through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and acknowledged to the notary that he (she) signed it voluntarily for its stated purpose as OFFICER for CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.. He/she/they is (are) personally known to me.


Alexander Vieira
Notary Public - STATE OF RHODE ISLAND
Commission expires: 05/19/2027

ALEXANDER VIEIRA
Notary Public, ID # 781781
State of Rhode Island
My Commission Expires May 19, 2027

Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CBCRC 441102568 T132405-02:07:31 [C-1] RCNLI1



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'EXHIBIT A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: UNIT 32-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 87655966, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, CONVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



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Property of Cook County Clerk's Office