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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307 HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO STANNA D PALAZOVA 5643 W HIGGINS AVE CHICAGO, IL 60630-2001 Doc#. 2414120130 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/20/2024 9:57 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First A nerican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is ne eb / acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO STANKA PALAZOVA, AN UNMARKIED WOMAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of NOVEMBER, 2021, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2132304098, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Permanent Real Estate Index N	unces and privileges there unto belonging or appertaining lumber(s): 13-08-425-155-0000 W HIGGINS AVE, CHICAGO, IL 60630	750
Witness My hand and seal, this	26TH day of APRIL, 2024. By: CASANDRA GAUL, AVP	(SEAL)
This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140		
STATE OF ILLINOIS	} } SS	
COUNTY OF KANE	}	

On this 26TH day of APRIL, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL

By: Residing at ILLINOIS

Residing at ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 3/4/2025

JILL S DYKIER

Notary Public in and for the State of Illinois My commission expires

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Legal Description:

LOT 7 (EXCEPT THE WEST 33 FEET THEREOF) AND THE WEST 16.50 FEET OF LOT 6 IN BLOCK 1 IN FREES ADDITION TO JEFFERSON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ONE QUARTER LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office