

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **40073387**  
Ref Number: **8014585585**  
Tax ID: **29-36-201-162-0000 &**  
**29-36-201-192-0000**

Doc#: 2414124135 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/20/2024 9:52 AM Pg: 1 of 2

**6/2/2024**

Property Address:  
**17844 DEKKER AVENUE**  
**LANSING, IL 60438**

IL0v2-RM-SNA40073387 E 5/16/2024 LRP01-0FF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE AS SET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-EMX1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION,**

the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHELLE ROGERS AND ANDRE CLIFFORD FOSTER, WIFE AND HUSBAND**

Date of Mortgage: **8/22/2006** Original Loan Amount: **\$148,800.00**

Recorded in Cook County, IL on: **10/10/2006**, book N/A, page N/A and instrument number **0628311032**

Property Legal Description:

**LOT ONE IN DEKKER ESTATES SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO**

**40073387**

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8014585585

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PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 16, 1975, AS DOCUMENT NUMBER 2803024 AND THAT PART OF THE HERETOFORE DEDICATED 20 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 AND LYING NORTH OF THE NORTH LINE OF THE SOUTH 30 FEET OF SAID LOT 1 IN BLOCK 1 PRODUCED WEST IN TORRENCE AVENUE, IN TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 122.53 FEET OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF THE EAST 32 1/3 ACRES OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PERMANENT REAL ESTATE INDEX NUMBER 29.36-201-162-0000 AND 29-36-201-192-0000 PROPERTY ADDRESS: 17844 DEKKER, LANSING, ILLINOIS 60438

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5/16/2024

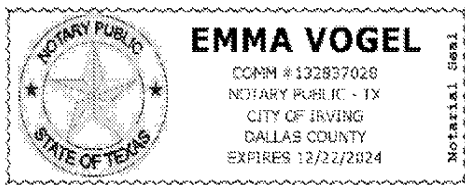
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-EMX1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION

By:   
SABRINA A WICKLINE, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/16/2024, by SABRINA A WICKLINE, Assistant Secretary of U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-EMX1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, on behalf of the entity.





Notary Public

EMMA VOGEL  
(Printed Name)

My Commission Expires : 12/22/2024