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Record Document in: COOK, IL Recording Requested By DEBORAH TURNBULL 466 PEBBLE BEACH DR CRESWELL OR 97426

Doc#, 2414124382 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/20/2024 11:24 AM Pg: 1 of 2

When Recorded Mail To: DEBORAH TURNBULL C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 179078100

NRC #: 16383

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE Sated 03/26/2024 made and executed by DEBORAH L TURNBULL AND HUGH 7 TURNBULL, MARRIED TO EACH OTHER to secure payment of the principal sum, of \$54750.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 04/09/2024 Instrument #: 2410022024 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 13-36-421-040-1076 AND 13-36-421-040-1054, Propercy Address: 1740 N MAPLEWOOD AVE UNIT 402 CHICAGO IL 60647

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its dily authorized officer (s), on May 9, 2024.

BAXTER CREDIT UNION

Beneficiary

CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On May 9, 2024, before me, PATRICIA S. GUYETT, a Notary Public
personally appeared CONSTANCE SAUNDERS AKA CONNIE SAUNDERS, AUTHORIZED
OFFICER who proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized
capacity and that by her signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.
WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT 1
COMM. #2406894 ≥
Notary Public - California 5
Los Angeles County
My Comm. Expires June 4, 2026

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #16388

EXHIBIT "A"

UNT 402 AND P-6 IN BUCK CITY LOFTS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS IN BLCCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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K COUNTY, ILLINOIS.

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