

# UNOFFICIAL COPY

**Record and Return To:**  
ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT, WI 54481

Doc#: 2414124405 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/20/2024 11:30 AM Pg: 1 of 2

**Prepared By:**  
**LILIBETH MACHUT**  
ASSOCIATED BANK  
1305 MAIN ST  
STEVENS POINT, WI 54481  
715-345-4242

Loan #: **3260186505**  
MIN: **100342600000180325**  
MERS Phone #: **(888) 579-6377**  
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRISTIAN REEL AND REBECCA REEL**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BLUELEAF LENDING LLC, its successors and assigns**

Dated: **03/08/2022** Recorded: **03/17/2022** Instrument: **2207646000** in Cook County, IL Loan Amount: **\$837,000.00**

Property Address: **502 S MITCHELL AVE, ARLINGTON HEIGHTS, IL 60005**

Parcel Tax ID: **03-31-224-028-0000**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/17/2024**.

**Mortgage Electronic Registration Systems, Inc., as mortgagee**

By: 

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF Wisconsin }  
COUNTY OF MARATHON } s.s.

This instrument was acknowledged before me on **05/17/2024**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

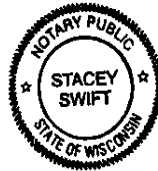
Witness my hand and official seal.



Notary Public: **Stacey Swift**

My Commission Expires: **01/16/2027**

Commission #: **228663**



# UNOFFICIAL COPY

THE EAST 265.1 FEET OF LOT 7 IN CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Address commonly known as:

502 S Mitchell Ave

Arlington Heights, IL 60005

PIN#: 03-31-224-028-0000

Property of Cook County Clerk's Office