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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/20/2024 1:42 PM Pg: 1 of 3

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 2014372508

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 13-36-409-008-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 30, 2020** executed by **THOMAS MICHAEL COTTER AND ANNA CATHERINE KORNOVICH, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 18, 2020** as Instrument No. **2035341036** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1841 N CALIFORNIA AVE APT 2C, CHICAGO, ILLINOIS 60647-7544**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 20, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240510

RP8020117IM - LR - IL



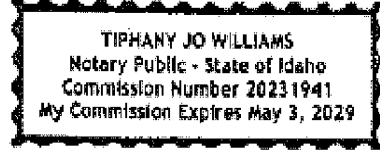
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 20, 2024, before me, TIPHANY JO WILLIAMS, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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RP8020117IM- 2014372508 – COTTER; KORNOVICH

LEGAL DESCRIPTION

Parcel 1:

Unit No. 2C, in 1841 N. California Condominiums, as delineated on a plat of survey of the following described tract of land:

Lots 39, 40 and 41 in Peugeot's Subdivision of the North 1/2 of Block 3 in Borden's Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "E" to the Declaration of Condominium Ownership recorded March 28, 2019 as document number 1908718055, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County Illinois.

Parcel 2:

The exclusive right to use the Parking Space P-3B for the benefit of said Unit 2C, a limited common element as delineated on the survey attached to the Declaration of Condominium Ownership for 1841 N. California Condominiums, a Condominium, recorded March 28, 2019 as document number 1908718055, and as amended from time to time.

Parcel 3:

The exclusive right to the use of the Roof Deck 2C for the benefit of said Unit 2C, a limited common element as delineated on the survey attached to the Declaration of Condominium Ownership for 1841 N. California Condominiums, a Condominium, recorded March 28, 2019 as document number 1908718055, and as amended from time to time.