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Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2414124720 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/20/2024 2:08 PM Pg: 1 of 2

Prepared By:

Sunil Kona
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **03B**

Loan #: **1466824776**

Investor Loan #: **03B**

MIN: **100277210103251905**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI
48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS **ONE CAPITAL CITY PLAZA, 3350 PEACHTREE RD, STE. 1000, ATLANTA, GA 30326**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRISTOPHER MEYER AND THOMAS MEYER, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **07/20/2020** Recorded: **10/02/2020** Instrument: **2027607014** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$342140.00**

Property Address: **900 THOMAS AVE., FOREST PARK, IL 60130**

Parcel Tax ID: **15-13-411-001**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 47 AND 48 IN BLOCK 11 IN SUBDIVISION OF BLOCKS 1, 11, 12 AND 21 IN JOSEPH K. DIUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT, HOWEVER, TO THE GENERAL TAXES FOR THE YEAR OF 2014 AND THEREAFTER, AND ALL COVENANTS, RESTRICTIONS, AND CONDITIONS OF RECORD, APPLICABLE ZONING LAWS, ORDINANCES, AND OTHER GOVERNMENTAL REGULATIONS**
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/20/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT,
MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

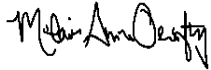
Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **05/20/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office