

# UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No. 20-134

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



## NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2414209017 Fee \$176.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/21/2024 12:43 PM

PAGE: 1 OF 4

Name of Project: GARDEN CENTER AND STORAGE YARD EXPANSION

*Attach Legal Description*

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer General Manager Properties (Official capacity) partnership),  
No. \_\_\_\_\_ held by \_\_\_\_\_ (Name of Trust Holder)  
of Menard, Inc. Corporation), (a General Partner \_\_\_\_\_ partnership),  
(Name of Corporation) (Name of Partnership)

(a Managing Member of \_\_\_\_\_ Limited Liability Company ("LLC")), which is the record title holder of the property  
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 20-134  
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |  | Applicability                           |                             |
|--|---|-----------------------------|
| A) Volume Control Facilities                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed)      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities         | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s)      | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s)              | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| F) Compensatory Storage Area(s)                      | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)                 | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)           | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| I) Qualified Sewer Construction                      | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |
| J) Other _____<br>(Include attachments as necessary) | <input type="checkbox"/> Yes            | <input type="checkbox"/> No |

**PREPARED BY:**  
Submitted By and Return To:  
CM Lavoie and Associates  
633 Rogers St., Suite 111  
Downers Grove, IL 60515

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

\*Select all boxes as appropriate

RECORDING FEE 176.00  
DATE 5/21/2024 COPIES 4 (OVER)  
OK BY [Signature] Revised 11/2017

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20-134

## WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 24<sup>th</sup> day of Oct, 2023

Impress

**CHOOSE A, B, C, or D**

Corporate

- A (for individual owner) \_\_\_\_\_ Owner Seal Here
- B (for Partnership) \_\_\_\_\_ General Partner
- C (for Limited Liability Company) \_\_\_\_\_ Managing Member
- D (for Corporation) Theron J. Berg President General Manager Properties  
\_\_\_\_\_  
\_\_\_\_\_  
Corporate Secretary
- E (for property in a land trust) \_\_\_\_\_ Individual holding power of direction

### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

**CHOOSE A, B, C, D, or E, same as above.**

State of Wisconsin

County of San }  
Clark } ss.

**A INDIVIDUAL OWNER**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

**C Limited Liability Company (LLC)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Managing Member of \_\_\_\_\_ is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

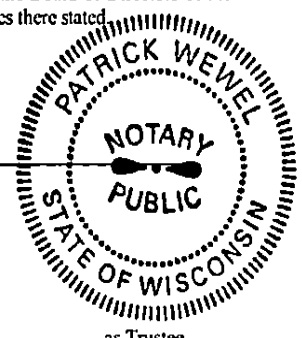
**D CORPORATION**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Theron J. Berg, President of General Manager Properties, of Menard, Inc., ~~Secretary of the corporation,~~ are personally known to me to be the same person whose name is subscribed to the preceding instrument as President General Manager Properties appeared before me this day in person and acknowledged that he signed and delivered the instrument as General Manager Properties of the corporation, and ~~affixed the corporate seal of the corporation,~~ pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 24<sup>th</sup> day of Oct, 2023

Commission expires is permanent \_\_\_\_\_

Patrick Wewel  
(Notary Public)



**E LAND TRUST**

**COUNTERSIGNATURE**

\_\_\_\_\_ held by \_\_\_\_\_ as Trustee.  
(Trust Officer) (Trust No.) (Name of Trustee)

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## EXHIBIT A

**6301 OAKTON STREET, MORTON GROVE, ILLINOIS 60053**  
**LEGAL DESCRIPTION:**

ALL OF LOT 5 AND THAT PART TO LOTS 2, 3 AND 4 LYING WEST OF THE WESTERLY RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN OR USED FOR OAKTON STREET AND LEHIGH AVENUE) IN COOK COUNTY, ILLINOIS

**PROPERTY INDEX NUMBERS:**

10-29-100-001-0000

10-29-100-020-0000

Property of Cook County Clerk's Office

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# OVERSIZE EXHIBIT

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Doc# 2414209017 Fee \$176.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES  
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PAGE: 1 OF 4

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**

*3 pages  
1 Exhibit  
\$176.00*