UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#. 2414214098 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/21/2024 9:26 AM Pg: 1 of 2

	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, that		of the County of
DuPage and the State of Illinois for and in con-		
hereinafter mentioned, and the cancellation of		
whereof is hereby acknowledged, does hereby F		
AS TENANTS BY THE ENTIRETY	/IFE NOT AS JOINT TENANTS OR TENANTS IN CO	WIWON, BOT
(
heirs, legal representatives and assigns, all the	id ¹ ,t, title, interest, claim or demand whatsoever	they
may have acquired in, through or by a certain mo	ortgage, bearing date the <u>3rd</u> day of	October 2003
and recorded in the Recorder's Office of	<u>Cook</u> County, in the State of Illinois, a therein cescr.bed as follows, situated in the Coo	
No. <u>0331033264</u> to the premises of Cook State of Illinois, to w		arity
SECTION 27 AND THE NORTH 1/2 OF SECTION 3	OLLS, A SUBDIV.SION OF THAT PART OF THE SOL 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE DING TO THE PLAT THT:REOF RECORDED AUGUS' S.	E THIRD PRINCIPAL T 31, 1960 AS
together with all the appurtenances and privilege	es thereunto belonging or appertaining.	6
Permanent Real Estate Index Number(s): 07-34	4-120-015-0000	
Address of premises: 100 W MONTEREY AVE,	SCHAUMBURG, IL 60193	
Witness hands and seal this 17th day	of May, 2024 ()	
	dentre	mil
	Jean Morris - AVP LOAN OPERATI	ONS
	Fue la Nica	1
	Todd Niederneier - SENIOR VP/CO	Commence of the control of the contr

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STATE OF ILLINOIS

COUNTY OFDuPage	9		
Amber Kurdi		, a notary public	in and for said County, in the State
aforesaid DO HEREBY CERTIFY tha	at Jean Morris	personally kno	wn to me to be the
acknowledged that as such AVP LOA	SENIOR VP/COO scribed to foregoing i AN OPERATIONS ar	of said corporation, instrument, appeared b and SENIOR VP/C	and personally known to me to be the before me this day in person and severally
GIVEN under my hand and official se	eal, this <u>17th</u>	day of <u>May</u>	, 2024
OFFICIAL SEAL AMBER R. KURDI COMMISSION NO. 9567 NOTARY PUBLIC - STATE OF I MY COMMISSION EXPIRES 0	788 ILLINOIS 8-01-2026	Amber Kurdi ASE DEED	R. Klurdi Notary public
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•	NAPERVILL		
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	SCHAUM	BURG, IL 60193	<u></u>