

UNOFFICIAL COPY

Doc#: 2414214182 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/21/2024 9:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

 **DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: LHA/AOL

Loan #: [REDACTED]

Alt Loan No: [REDACTED]



FOR VALUE RECEIVED, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST M, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, does hereby assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE RMTP TRUST, SERIES 2021 COTTAGE-TT-V** forever and without recourse, whose address is 7114 E. Stetson Drive, Suite 250, Scottsdale, Arizona 85251, all its right, title and interest in and to the described Mortgage executed by **GLADYS DAVIS, SINGLE WOMAN** to **WELLS FARGO BANK, N.A.** for **\$234,794.00** dated **12/23/2009** of record on **12/31/2009** at Document Number **0936557142**, in the **COOK** County Recorder's and/or Clerk's Office, State of **ILLINOIS**.

Property Address: 8008 S LOOMIS BLVD, CHICAGO, ILLINOIS 60620

Legal description: LOT 3 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12, IN EAST HALF OF BLOCK 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel: 20-32-111-020-0000

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Executed this 4/26/2024

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST M BY AND THROUGH ITS ATTORNEY IN FACT, CARRINGTON MORTGAGE SERVICES, LLC



By: LISA KING
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Carrington Mortgage Services, LLC as attorney in fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST M, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 26 day of April, AD 2024.



Notary Public in and for the State of Texas
Notary's Printed Name: _____
My Commission Expires: _____



For \$234,794.00 dated 12/23/2009