UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-24-02833

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone Number: 1-888-679-6377 MIN Number: 101220500017241836 Doc#. 2414220062 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/21/2024 9:25 AM Pg: 1 of 1

| Above space for Recorder's Use Only | |
|-------------------------------------|--|
| ASSIGNMENT OF MORTGAGE | |

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, hereby assigns and transfers to **Servbank**, **SB**, all its lights, title, and interest in and to a certain Mortgage executed by **Andres Gutierrez**, Grantor(s) to Mortgage Electronic Registration Systems, Ir.c., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns, bearing the date of 1/27/2015 and recorded on 1/30/2015 as Document Number 1503034012, modified on 1/5/2022 and recorded on 2/8/2022 as Document Number 220392 1068, in the office of the Recorder of Cook County, State of Illinois, and which Mortgage covers the following described property:

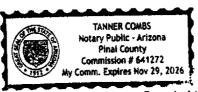
LOTS 51 AND THE NORTH 1/2 OF LOT 50 IN BLOCK 6 IN MOCRE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1809 S Springfield Ave, Chicago, IL 60623

TOPORTAL

PIN: 16-23-310-004-0000

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns Name/Title: CINDY COWDEN/VICE PRESIDEN'S Date: 05 / 17/2024 CINDY COWDEN __, the undersigned Notary Public, do hereby certify that _ TANNER COMBS instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that hetsne was authorized to execute said instrument. STATE OF ____ARIZONA COUNTY OF GIVEN under my hand and Seal this 17 day of MAY, 2024. TANNER COMBS **Notary Public SEAL**



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