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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/21/2024 9:25 AM Pg: 1 of 1

MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS Phone Number: 1-888-679-6377
MIN Number: 101220500017241836

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, hereby assigns and transfers to **Servbank, SB**, all its rights, title, and interest in and to a certain Mortgage executed by **Andres Gutierrez**, Grantor(s) to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns, bearing the date of 1/27/2015 and recorded on 1/30/2015 as Document Number 1503034012, modified on 1/5/2022 and recorded on 2/8/2022 as Document Number 2203921068, in the office of the Recorder of Cook County, State of Illinois, and which Mortgage covers the following described property:

LOTS 51 AND THE NORTH 1/2 OF LOT 50 IN BLOCK 6 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1809 S Springfield Ave, Chicago, IL 60623
PIN: 16-23-310-004-0000


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Money Source, Inc DBA Endeavor America Loan Services, its successors and assigns,

By:  Name/Title: CINDY COWDEN/VICE PRESIDENT Date: 05 / 17 / 2024

I, TANNER COMBS, the undersigned Notary Public, do hereby certify that CINDY COWDEN, who is personally known to me to be a/an VICE PRESIDENT of the corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

STATE OF ARIZONA COUNTY OF MARICOPA

GIVEN under my hand and Seal this 17 day of MAY, 2024.

 **TANNER COMBS**
Notary Public SEAL

