

UNOFFICIAL COPY

Doc#: 2414220150 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/21/2024 10:10 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0018868075

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-03-202-116-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, located at **P.O. BOX 2026, FLINT, MICHIGAN 48504-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 23, 2004** executed by **BARBARA J COPRICH, A SINGLE WOMAN**, Mortgagor, to **AMERIQUEST MORTGAGE COMPANY**, Original Mortgagee, and recorded on **SEPTEMBER 28, 2004** as Instrument No. **0427242154** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1413 WILLIAMSBURG COUNTRY CLUB HWY, ILLINOIS 60478**

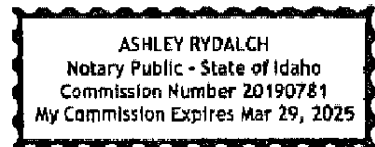
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 21, 2024**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 21, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240513
SP8100114IM - LR - IL



UNOFFICIAL COPY

SP8100114IM - 0018868075 - COPRICH

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF PARCEL 41 IN PROVINCETOWN HOMES AREA 20 RESUBDIVISION NOL 2 BEING A RESUBDIVISION OF AREA 41, 42 AND 43 IN AREA 20 RESUBDIVISION NO 1 IN SECTION 3 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF PARCEL 41 THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 41 FOR 49.34 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF SAID PARTY WALL FOR 63 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 41 THENCE SOUTH ALONG THE EAST LINE OF PARCEL 41 FOR 24.26 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 41.70 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.24 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR 21.30 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 41; THENCE NORTH ALONG THE WEST LINE OF PARCEL 41 FOR 24.60 FEET TO THE PLACE OF BEGINNING

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT 21023538 AND AMENDED BY DOCUMENT 21080994