

# UNOFFICIAL COPY

Doc#: 2414220153 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/21/2024 10:10 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 2324652912

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 19-12-421-050-0000; 19-12-421-051-0000



## RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK** located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 14, 2006** executed by **JORGE M CASTILLO AND JORGE E CASTILLO, FAHTER AND SON**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **MARCH 31, 2006** as Instrument No. **0609035254** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 339 AND 340 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 5 ACRES IN THE SOUTHEAST CORNER) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5360 S CAMPBELL, CHICAGO, IL 60632**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 21, 2024**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240515  
HN8021121IM - LR - IL



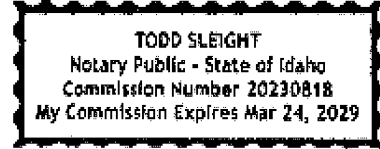
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 21, 2024, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



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