UNOFFICIAL COPY

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan No 0683283733

Doc#. 2414302284 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/22/2024 1:30 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) INC., IT'S SUCCESSORS AND ASSIGNS ADDRESS INC. Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereof to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SCLELY AS TRUSTEE OF PRPM 2024-NQM1 TRUST, WHOSE ADDRESS IS 60 LIVINGSTON AVE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/15/2023, and made by M L ROD N INVESTMENT GROUP LLC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/15/2023 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as racre fully described in said Mortgage or herein to wit:

THE NORTH ONE-HALF (1/2) OF LOT 11 AND LOT 12 IN BLOCK 3, IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST ONE-HALF (1/2) OF L'AC SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, AND THAT PART LYING EAST OF DUMMY TRACT, OF THE EAST WALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Parcel ID Number 25-19-402-004-0000, 25-19-402-025-0000

Property is commonly known as: 11515 SOUTH CHURCH STREET, CP.CAGO, IL 60643.

Dated this 22nd day of May in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS 10/45

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of May in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTAS 441071948 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FULL SVC PROJECTS MIN 101314500345543280 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222405-11:40:54 [C-1] EFRMIL1



