

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2414314143 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/22/2024 10:05 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH JANECZKO AND ELVIA JANECZKO** to **JPMORGAN CHASE BANK, N.A.**, dated **11/29/2010** and recorded on **12/16/2010**, in Book N/A at Page N/A, and/or as Document **1035035023** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-08-431-033-0000**

Property Address: **5728 W LAWRENCE AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **05/21/2024**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **05/21/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1353126526

Property of Cook County Clerk's Office

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## EXHIBIT A

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 (EXCEPT THE NORTH 8 FEET OF SAID TRACT DEDICATED TO THE CITY OF CHICAGO FOR ALLEY) IN BLOCK 7 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Loan Number: 1353126526

Property of Cook County Clerk's Office