## **UNOFFICIAL COPY**

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2414323080 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/22/2024 10:29 AM Pg: 1 of 2

Loan Number 1005653687

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENNIS M JOHNSEN AND BARBARA M JOHNSEN to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR LOANDEPOT.COM, LLC DPA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS bearing the date 09/26/2016 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1628017096</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN HERMAN B. NIRISON'S SUBDIVISION OF LOT 5 IN BLOCK 4 OF WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-07-410-007-0000

Property is commonly known as: 1727 W 100TH STREET VHICAGO, IL 60643.

Dated this 22nd day of May in the year 2024

MORTGAGE ELÈCTRONIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 441204822 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101316100004082700 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7222405-12:20:00 [C-2] ERCNIL1





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2414323080 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 1005653687

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of May in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

PNMRC 441204822 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) MIN 101316100004082700 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T222405-12:20:00 [C-2] ERCNII 1



