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When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0578567001

Doc#. 2414323111 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/22/2024 11:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SCL2603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW 1 FNN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 601 OFFICE CENTER DRIVE SUITE 100 FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2014, and made by AKINWUMI WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MONTGAGEE, AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/08/2014 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1422050025.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 10-16-419-024-0000

Modification: 01/10/2017 INST: 1701022107.

Property is commonly known as: 5025 SUFFIELD COURT, SKOKIE JU 60077.

Dated this 22nd day of May in the year 2024

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLFOINT MORTGAGE SERVICING

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not dividion on this 22nd day of May in the year 2024, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS

Notary Public - State of Florida

Commission # HH 243030

My Comm. Expires Way 22, 2026

Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 441137996 PRE-REFERRAL DOCR T222405-11:03:03 [C-1] EFRMIL1





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Loan Number 0578567001

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 13 (EXCEPT THE EAST 6 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 68.93 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 34.95 FEET TO A POINT; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 32.75 FEET TO A POINT IN THE WESTERLY LINE OF SAID LOT SAID POINT BEING 107.13 FEET SOUTHERLY OF THE NORTH WEST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 26.51 FEET TO A POINT; THENCE EASTERLY 40.0 FEET TO THE POINT OF BEGINNING, IN BLOCK 20 IN BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 1.6, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO BY THE

AGREEMEN.

AGREEMEN.

AGRESS OVER A.

RECORDED JANUARY

ESS AND EGRESS OVER A.

THE WEST 12 FEET OF LOT 13.3.

EGRESS OVER AND ACROSS THE L.

OCK 20 IN THE BRONX AFORESAID, J.L. IN C.

441137996 PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1957 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT NO. 17097713 AND AS CREATED BY DEED TO HARRY GEBEL AND ROSE GEBEL, HIS WIFE, DATED JANUARY 10, 1958, AND RECORDED JANUARY 31, 1958 AS DOCUMENT NO. 17123503 (A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 5 FEET OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14, AND THE WEST 12 FEET OF LOT 15, TAKEN AS A TRACT, AND ('B') FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3 FEET OF LOT 13 (EXCEPT THE EAST 6 FEET THEREOF) ALL IN BLOCK 20 IN THE BRONX AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



