# **UNOFFICIAL COPY**

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan No 0680774114

Doc#. 2414418061 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 12:00 PM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC. (IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.) INC. (IT'S SUCCESSORS AND ASSIGNS, INC.) INC. (IT'S SUCCESSORS AND ASSIGNS) INC. (IT'S Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereof to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SCLELY AS TRUSTEE OF PRPM 2024-NQM1 TRUST, WHOSE ADDRESS IS 60 LIVINGSTON AVE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/08/2023, and made by M L ROD N INVESTMENT GROUP LLC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/08/2023 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 25-20-404-082-0000

Property is commonly known as: 11553 SOUTH PEORIA STR'ET CHICAGO, IL 60643.

Dated this 22nd day of May in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS ST Clert

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of May in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR KIAVI FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/2026** 

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTAS 441071794 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FULL SVC PROJECTS MIN 101314500344938986 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222405-11:40:34 [C-2] EFRMIL1





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#### 'EXHIBIT A'

THE SOUTHERLY 49 FEET (EXCEPT THE NORTHERLY 24.99 FEET THEREOF) OF LOT 4 AND ALSO LOT 5 (EXCEPT THE SOUTHERLY 150 FEET THEREOF), IN MAPLE PARK COURT BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO OF CHYTRAUS AND DENEE'S ADDITION TO WEST PULLMAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4, TOGETHER WITH VACATED ALLEYS AND STREETS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Coot County Clerk's Office