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When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 9903142884 Investor ID A30

Doc#. 2414418121 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 12:31 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due there in to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK RÓAĎ, OWENSBORO, KY 42301, U.S. SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2020, and made by CHARMONIQUE D TIMS, SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 07/01/2020 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 2018387024

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 20-03-314-044-1003

Property commonly known as: 4532 S INDIANA AVE APT 2N, CHIC AGO, IL 60653

Dated this 23rd day of May in the year 2024

9. Be-

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSICAS

Jeanette A. Bean VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, Ky 42301 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. (MERS) DEFAULT MIN 101398219002552075 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fint MI 48501-2026 T222405-09:32:21 [C-2] EFRMIL1

D0106205842

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Loan Number 9903142884 **Investor ID A30**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of May in the year 2024 by Jeanette A. Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

STARLA BROWN **NOTARY PUBLIC** STATE AT LARGE KENTUCKY ID. #KYNP17928

MY COMMISSION EXPIRES NOV. 28, 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 441133547 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN Oct County Clart's Office 101398219002552075 MERS PHONE 1-585-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T222405-09:32:21 [C-2] EFRMIL1

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EXHIBIT A

PARCEL ONE: UNIT 2N, IN THE 4532 SOUTH INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 4 AND 5 IN BLOCK 1 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0605934003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N AND STORAGE S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0605934003.



