

# UNOFFICIAL COPY

Doc#: 2414419072 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/23/2024 12:04 PM Pg: 1 of 3

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Andrew Curd  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

## Assignment of Mortgage

3448288406

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, does hereby grant, assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation organized and existing under the laws of The State of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated and executed by BRENT L. WILSON AND SUHA WILSON, HUSBAND AND WIFE

April 3, 2020

whose address is 7729 Bristol Park Dr Tinley Park IL, 60477 to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns

following described property situated in COOK County, State of Illinois upon the

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.**

Tax Parcel #: 27-36-122-022-0000

Mortgage Recorded On: 04/20/2020

Book/Liber#:

Document Number: 2011120156

Page#:

MIN: 100039034482884063

MERS Phone: 1-888-679-6377



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such Mortgage having been given to secure payment of  
One Hundred Eighty Four Thousand Dollars and 00/100

( \$ 184,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
2011120156 ) of the Records of


COOK County, State of  
Illinois and all rights accrued or to accrue under such Mortgage.

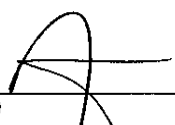
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on May 22, 2024

Witness Jacob Akers 

Mortgage Electronic Registration Systems, Inc.  
("MERS") as mortgagee, as nominee for  
QUICKEN LOANS INC. , its successors and assigns

Witness Hannah Wloch 

By:   
(Signature)


Name: Angela Nicholson  
Title: Assistant Secretary of MERS

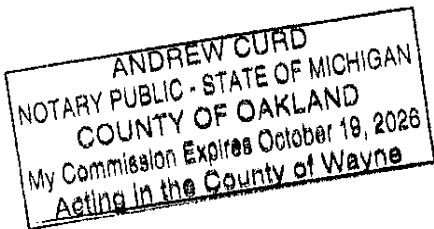
Attest

State of Michigan  
County of Wayne

On 05/22/2024 , before me Andrew Curd , a Notary Public of Michigan , personally appeared  
Angela Nicholson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc.  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

  
Name: Andrew Curd  
Title: Notary Public



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## LEGAL DESCRIPTION

Order No.: 20GNW016315WC

For APN/Parcel ID(s): 27-36-122-022-0000

THAT PART OF LOT 228 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 228; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 228, BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADIUS OF 1242.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 99.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID WESTERLY LINE OF LOT 228, AN ARC DISTANCE OF 39.06 FEET TO THE NORTHERLY LINE OF SAID LOT 228; THENCE NORTH 83 DEGREES, 18 MINUTES, 37 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 228, 123.00 FEET TO THE EASTERLY LINE OF SAID LOT 228; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 228, BEING A CURVED LINE CONCAVE WESTERLY AND HAVING A RADIUS OF 1365.50 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 45.89 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES, 41 SECONDS WEST 123.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office