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CEDRIC GILES
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Date 5/23/2024 12:33 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 05-28-219-010-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 17, 2023** executed by **JOHN F KANE, MICHELE KANE, JOHN KANE TRUSTEE OF THE JOHN KANE REVOCABLE TRUST DATED DECEMBER 19, 2011 AND ALL AMENDMENTS THERETO, MICHELE KANE TRUSTEE OF THE MICHELE KANE REVOCABLE TRUST DATED DECEMBER 19, 2011 AND ALL AMENDMENTS THERETO**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MAY 05, 2023** as Instrument No. **2312513084** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTHWEST 75 FEET OF LOT 6 IN BLOCK 4 IN KENILWORTH, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 22, 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **422 ABBOTSFORD RD, KENILWORTH, ILLINOIS 60042**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 23, 2024**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 23, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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