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SCRIVENER'S AFFIDAVIT

Doc#. 2414426126 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/23/2024 2:15 PM Pg: 1 of 2

| Prepared By: (Name & Address) | Date 5/25/2024 2.15 PW Pg. 1 01 2 | |
|--------------------------------------|--|---|
| Nicole S. Arnold | _ | |
| 201 S. Grove Ave., 4th Flo | oor | |
| Barrington, IL 60010 | · | |
| Property Identification Number: | | |
| 17-09-127-039-1249 | - | |
| Document mber to Correct: | Ŷ. | |
| 2412714130 | - | |
| Attach complete legal descriptio | 'n | |
| I, Nicole S. Arnold | , the affiant and preparer of this Scrivene | r's Affidavit, whose relationship to |
| the above-referenced document nu | umber is (ex. drafting attorney, closing title con | npany, grantor/grantee, etc.): |
| drafting attorney | , do hereby swear a | nd affirm that Document Number: |
| 2412714130 | , included the following mistake: | |
| GRANTEE, FREDERIC, O | D'MALLE), LLC, an Illinois limited | liability company |
| | | |
| which is hereby corrected as follow | vs: (use additional payes as needed), or attach | an exhibit which includes the |
| | the original/certified copy or the originally reco | |
| document: GRANTEE, FRED | DERICK O'MALLEY, LLC, an Illinois | s limited liability company |
| | <u> </u> | |
| | | |
| Finally, I <u>Nicole S. Arnold</u> | , the affiant, do hereby swe | ar to the above correction, and |
| believe it to be the true and accura | te intention(s) of the parties who drafted and re | ecorae I the referenced document. |
| | | |
| | | Nay 20, 2024 |
| Affiant's Signature Above | NOTARY SECTION: | Date Affide vit Executed |
| State of <u>Illinois</u> | _) | C) |
| County of |) _) | |
| . My helle Dubuch | , a Notary Public for the above-referenced jur | isdiction do hereby swear and affirm |
| | did appear before me on the below indicated | - |
| | ner's Affidavit after providing me with a go I free from any undue coercion or influence. | AFFIX NOTARY STAMP |
| BELOW | | |
| Notary Public Signature Below | Date Notarized Below | OFFICIAL SEAL |
| HAMM IN | | CHELLE M BURBACH Public, State of Illinois |
| M. A. A. | | ARCSION EXPIRES: 03/29/2027 |

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LEGAL DESCRIPTION

PARKING UNIT #P-225 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK I OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 17-09-127-039-1249

Parking Un.

Parking Un.

Cook County Clark's Office Address of Real Estate: Parking Unit #P-225 at 435 W. Erie Street, Chicago, Illinois 60654