

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 40074728
Ref Number: 4071993120
Tax ID: 10-36-120-003-1071

Doc#: 2414427083 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/23/2024 12:09 PM Pg: 1 of 2

6/7/2024

Property Address:
6833 NORTH KEDZIE AVENUE,
UNIT 513
CHICAGO, IL 60645

IL0v2M-RM-SNA40074728 E 5/22/2024 LRP01-OFF

This space for Recorder's use

MIN #: 101007100023090068

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **IRINA ASNIS AND ELIYAHU MOSHE WOLF, NOT AS TENANTS BY THE ENTIRETY, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**

Date of Mortgage: **10/25/2023** Original Loan Amount: **\$139,200.00**

Recorded in **Cook County, IL** on: **10/31/2023**, book **N/A**, page **N/A** and instrument number **2330433113**

Property Legal Description:

ORDER NO.: 23GNW473529NB FOR APN/PARCEL ID(S): 10-36-120-003-1071 UNIT 5-13 AS SHOWN AND

40074728

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IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") BLOCK 2 ALSO OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED NORTH ALBANY AVENUE; ALSO THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF WEST PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS INC RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS 19882456 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/22/2024**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

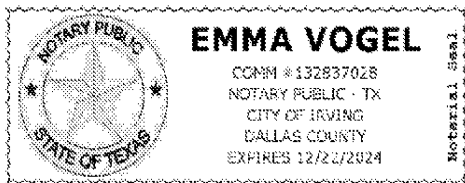
By: 


Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/22/2024**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC, INC. DBA ONE REPUBLIC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**