

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
BY CORPORATION**  
**THIS DOCUMENT PREPARED BY:**  
**MAIL TO:**  
Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2414427022 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/23/2024 11:07 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Leyden Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **Thomas J Mayer and Carol A Mayer, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 11th day of April, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0313944156, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:**

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this 27th day of March 2024.

**Partnership Financial Credit Union**

By: \_\_\_\_\_ (Seal)

Seth London

Title: Director of Consumer Lending

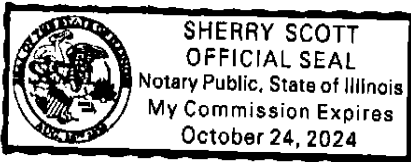
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
                                       ) SS  
 COUNTY OF COOK         )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me this **27th** day of **March, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

*Sherry Scott*  
 \_\_\_\_\_  
**Sherry Scott, Notary Public**



Legal Description

**LOT 18 IN BLOCK 11 IN W.G MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART FRACTIONAL SECTIONAL 27 AND 34 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT RECORDED JUNE 15 1925 IN RECORDER'S OFFICE AS DOCUMENT 8944974 IN COOK COUNTY ILLINOIS**

**P.I.N.: 12-27-404-036**

**Address of Premise: 2636 SPRUCE, RIVER GROVE, IL 60171**